

**UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION**

In re:
PG&E CORPORATION,
- and -
PACIFIC GAS AND ELECTRIC
COMPANY,
Debtors.

Bankruptcy Case
No. 19-30088 (DM)

Chapter 11
(Lead Case)
(Jointly Administered)

CERTIFICATE OF SERVICE

I, Andrew G. Vignali, do declare and state as follows:

1. I am employed at Prime Clerk LLC (“**Prime Clerk**”), the claims and noticing agent for the debtors in the above-referenced chapter 11 bankruptcy cases.

2. On October 2, 2019, at my direction and under my supervision, employees of Prime Clerk caused the following documents to be served by the method set forth on the Master Service List attached hereto as **Exhibit A**:

- Retained Professionals' Joint Response to Motion to Approve Fee Procedures and Fee Examiner Protocol [Docket No. 4064]
- Declaration of Paul H. Zumbro in Support of Retained Professionals' Joint Response to Motion to Approve Fee Procedures and Fee Examiner Protocol [Docket No. 4065]

3. Additionally, on October 2, 2019, at my direction and under my supervision, employees of Prime Clerk caused a "CHAMBERS COPY" of the following documents to be delivered via overnight mail to U.S. Bankruptcy Court Northern District of CA, Attn: Honorable Dennis Montali, PG&E Corp. Chambers Copy, 450 Golden Gate Ave, 18th Floor San Francisco, CA 94102:

- Retained Professionals' Joint Response to Motion to Approve Fee Procedures and Fee Examiner Protocol [Docket No. 4064]
- Declaration of Paul H. Zumbro in Support of Retained Professionals' Joint Response to Motion to Approve Fee Procedures and Fee Examiner Protocol [Docket No. 4065]

4. I have reviewed the Notices of Electronic Filing for the above-listed documents, and I understand that parties listed in each NEF as having received notice through electronic mail were electronically served with that document through the Court's Electronic Case Filing system.

5. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct and that if called upon as a witness, I could and would competently testify thereto.

Executed this 7th day of October 2019, at New York, NY.

ANDREW G. VIGNALI

Exhibit A

Exhibit A
 Master Service List
 Served as set forth below

DESCRIPTION	NAME	ADDRESS	EMAIL	METHOD OF SERVICE
Counsel to ADVENTIST HEALTHSYSTEM/WEST, a California non-profit religious corporation	ADVENTIST HEALTH SYSTEM/WEST	ATTN: ROBERT L. LAYTON ONE Adventist Health Way Roseville CA 95661	laytonrl@ah.org	Email
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Counsel to TRANSWESTERN PIPELINE COMPANY, LLC	AKERMAN LLP	Attn: JOHN E. MITCHELL and YELENA ARCHIYAN 2001 Ross Avenue, Suite 3600 Dallas TX 75201	john.mitchell@akerman.com yelena.archiyan@akerman.com	Email
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DESCRIPTION	NAME	ADDRESS	EMAIL	METHOD OF SERVICE
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DESCRIPTION	NAME	ADDRESS	EMAIL	METHOD OF SERVICE
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DESCRIPTION	NAME	ADDRESS	EMAIL	METHOD OF SERVICE
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DESCRIPTION	NAME	ADDRESS	EMAIL	METHOD OF SERVICE
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DESCRIPTION	NAME	ADDRESS	EMAIL	METHOD OF SERVICE
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Counsel to SLF Fire Victim Claimants	MARSHACK HAYS LLP	Attn: RICHARD A. MARSHACK, DAVID A. WOOD, LAILA MASUD 870 Roosevelt Irvine CA 92620	dwood@marshackhays.com	Email
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